AGENDA MEETING OF THE CITY COUNCIL APRIL 7, 2015 AT 5:30 P.M.

- 1. Prayer
- 2. Pledge
- 3. Roll Call
- 4. Public Comment
- 5. Approval of March 17, 2015 Minutes of the Council Meeting
- 6. Mike Coleman July 4th Update
- 7. Lori Garckovich Woodford County Community Foundation Youth Grant
- 8. Record Review Zoning Map Amendment EQP 2011, LLC (formerly Equestrian Park)
- 9. Municipal Order 2015-5 A Municipal Order Amending the Rules and Regulations for the Operation and Maintenance of Cemeteries
- 10. Quotes Diffusers for Digester at Wastewater Treatment Plant
- 11. Quotes Digester Clean Out at Wastewater Treatment Plant
- 12. Request to Advertise for Bids Lagoon Clean Out at Water Treatment Plant
- 13. Discussion Wastewater Treatment Plant Upgrade
- 14. Department Head/Committee Reports
- 15. Bills
- 16. Adjournment